

**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN THAT THE SATIVA LOS ANGELES COUNTY WATER DISTRICT will hold a public hearing on the following item (On June 21, 2017 at 6:00 pm at the Sativa LA County Water District 2015 E. Hatchway Compton, CA 90222 Board Chambers):**

**ORDINANCE NO. 201706**

**AN ORDINANCE AMENDING ORDINANCE NO. 201504 AN URGENCY ORDINANCE OF THE SATIVA LOS ANGELES COUNTY WATER DISTRICT ADOPTING A MANDATORY WATER CONSERVATION PROGRAM**

At the public hearing, the Board of Directors will consider staff's recommendations and all public testimony prior to taking final action.

Anyone having concerns, questions, or wishing to review or comment on the ordinance on the foregoing item(s) may contact the General Manager's Office at (310) 631-8176 or visit the office located at the Sativa Los Angeles County Water District 2015 E. Hatchway Street Compton, CA 90222, during the hours of 8:00 a.m. to 5:00 p.m., Monday through Thursday.

Also, anyone objecting to or in favor of the above may appear in person at the above-described meeting or may submit their comments in writing to the District prior to said meeting. Written comments should be addressed to the General Manager, Sativa Los Angeles County Water District 2015 E. Hatchway Street Compton, CA 90222.

**PLEASE NOTE:** If you challenge any of the foregoing action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing for final action described in this notice, or in written correspondence delivered to the Board of Directors prior to or at the public hearing.

***ESPAÑOL: Si desea obtener información acerca de esta junta en español, favor de llamar al (310) 631-8176***

**Sativa Los Angeles County Water District**

Thomas Martin, GM